Recording Requested By:

UNOFFICIAL CC

**REGIONS** 

When Recorded Return To: LINDSEY BREWER REGIONS P O BOX 18001 **5214 LINCOLN RD EXT** HATTIESBURG, MS 39404-8001



3oc# 1913018027 Fee \$44.25

HSP FEE: \$9.00 RPRF FEE: \$1.00

DHARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2019 10:54 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

REGIONS #:0001898063878 "GF.EK" Lender ID:307/767/0307781577 Cook, Illinois PIF: 04/19/2019 MIN #: 100032412160088206 SIS #: 1-238-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAT OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by RAFAL GPEK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/09/2016 Recorded: 03/23/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1608339041, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hureo

Assessor's/Tax ID No. 12364140470000

Property Address: 1800 N 72ND CT, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On April 22nd, 2019

DONNA BURCH, Assistant Vice-President

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 22nd day of April, 2019, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

SHAREN GARRARD

Notary Expires: 12/11/2020 #118571

Depared Du

Prepared By:
Arlene Ling, REGIONS P O BOX 18001, HATTHESBURG, MS 39404-8001 (800) 986-2462

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## **UNOFFICIAL COPY**

LOT 5 (EXCEPT THE NORTH 60 FEET) AND (EXCEPT THE WEST 8 FEET) IN BLOCK 14 IN MILLS AND SONS' GREENFIELDS SUBDIVISION, A SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

12-36-414-047-0000 1800 N. 72ND COURT, ELMWOOD PARK, IL 60707



Grek