

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1913033012 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/10/2019 09:24 AM Pg: 1 of 2

FNMA Loan No 1706291822
NTC Loan ID 405044519



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2019-PM3, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 500 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/25/2008, and made by **JORGE A. PIZANA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** and recorded 03/19/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0807960029**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-05-202-018-1035

Modification: 01/08/2014 INST: 1400808042.

Property is commonly known as: 6334 N SHERIDAN RD # 7C, CHICAGO, IL 60660-1754.

Dated this 09th day of May in the year 2019

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

Patrick McCabe

PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of May in the year 2019, by Patrick McCabe as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 405044519 2019-RPL1-PL1-SALE DOCR T091905-12:24:47 [C-2] EFRMIL1



D0037251159

UNOFFICIAL COPY

Exhibit A

All that certain lot or parcel of land situate in the County of Cook, State of Illinois, and being more particularly described as follows:

Unit Number C-7 as delineated on a survey of the following parcel of real estate (hereinafter referred to as parcel): The South 4.2 feet of Lot 3, all of Lot 4, and North 45.8 feet of Lot 5 in Block 2 in Cochran's Second Addition to Edgewater in the East Fractional ½ of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as exhibit "A" to Declaration of Condominium made by the American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated February 25, 1972 as Known as Trust Number 76527 and recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 21842747, together with an undivided 1.5626 percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey)