

UNOFFICIAL COPY

PREPARED BY:

Freedom Mortgage Corporation
907 Pleasant Valley Ave., Suite 3
Mount Laurel NJ 08054

Doc#: 1913349096 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/13/2019 11:09 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Freedom Mortgage Corporation
Lien Release Dept
907 Pleasant Valley Ave., Suite 3
Mount Laurel NJ 08054

SUBMITTED BY: Mohammed Sikandar K

Loan #: **0094304979**
Investor Loan #: **217296816**
MIN: **100073000943049791**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AARON J DEMUTH and TERNIA L DEMUTH, husband and wife.

Original Mortgagee(s): **Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, Its Successors and Assigns**

Dated: 06/07/2016 Recorded: 06/10/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1616256026

Legal Description: **LOT 4 IN CASPER'S FIRST ADDITION TO ACACIA ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

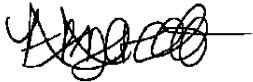
Parcel Tax ID: **18-17-306-041-0000**

County: Cook County, State of IL

Property Address: 6161 LINDEN LN LAGRANGE HIGHLAND, IL 60525

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/07/2019.

**Mortgage Electronic Registration Systems, Inc. as
Nominee for Freedom Mortgage Corporation, Its
Successors and Assigns**



Name: **Alexandria N. Azevedo**

Title: **Assistant Secretary**

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STATE OF NJ
COUNTY OF BURLINGTON } s.s.

On **05/07/2019**, before me, **Carla R Johnson**, Notary Public, personally appeared **Alexandria N. Azevedo, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla R Johnson**
My Commission Expires:
08/18/2021



Property of Cook County Clerk's Office