### **UNOFFICIAL COPY**

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1913355281 Fee: \$52.00 Edward M. Moody Cook County Recorder of Deeds Date: 05/13/2019 11:22 AM Pg: 1 of 3

Loan Number 5770847459

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CRISPIN GORMAN AND CHRISTINE GORMAN to MORTGAGE DELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSOR'S AND ASSIGNS bearing the date 03/22/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1809908287.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-21-108-023-1019

Property is commonly known as: 604 W PATTERSCN AVE UNIT 3A, CHICAGO, IL 60613.

Dated this 10th day of May in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

DANIELLE BURNS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 406713997 MIN 100196399016604363 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101905-12:29:31 [C-3] ERCNIL1





\*D0037288693\*

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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of May in the year 2019, by Danielle Burns as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE,INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 406713997 MIN 100196399016604361 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101905-12:29:31 [C-3] EF CNUL1



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#### 'EXHIBIT A'

UNIT NUMBER 3A IN THE PATTERSON AND PINE GROVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11, AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR PATTEROSN AND PINEGROVE CONDOMINIUMS MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A ING.
IST NUM.
ERESTINT:
\*406713997\*

\*COUNTY CLOSE

OFFICE

OF NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8, 1961 AND KNOWN AS TRUST NUMBER 13473, RECORDED AS DOCUMENT 25666895, TOGETHER WITH ITS UNDIVIDED PERCENTAE INTERES : IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



