

# UNOFFICIAL COPY

Doc#: 1913355392 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/13/2019 01:13 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 2000081139

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 14-17-315-022-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 27, 2014 executed by WAYNE LOWN AND REBECCA LOWN, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 10, 2014 as Instrument No. 1404141102 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4046 N CLARK ST UNIT H, CHICAGO, IL 60613

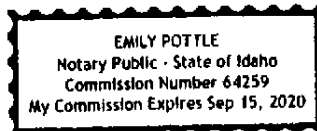
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 09, 2019.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 09, 2019, before me, EMILY POTTLE, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
EMILY POTTLE (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC



POD: 20190430  
RP8020117IM - LR - IL



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RP8020117IM 2000081139 LOWN

## LEGAL DESCRIPTION

Legal Description: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1: (UNIT 4046H)

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET, SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT, THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 123.18 FEET, THENCE SOUTH 80 DEGREES, 05 MINUTES, 19 SECONDS WEST 105.83 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 09 DEGREES, 54 MINUTES, 41 SECONDS EAST 21.08 FEET, THENCE SOUTH 13 DEGREES, 30 MINUTES 13 SECONDS WEST 11.38 FEET; THENCE SOUTH 76 DEGREES, 21 MINUTES, 40 SECONDS EAST 0.37 FEET; THENCE SOUTH 14 DEGREES, 04 MINUTES, 16 SECONDS WEST 7.52 FEET; THENCE SOUTH 04 DEGREES 41 MINUTES, 55 SECONDS EAST 5.84 FEET; THENCE SOUTH 85 DEGREES, 02 MINUTES, 11 SECONDS WEST 22.45 FEET; THENCE NORTH 04 DEGREES, 54 MINUTES, 32 SECONDS WEST 6.93 FEET, THENCE NORTH 13 DEGREES, 23 MINUTES, 55 SECONDS EAST 16.10 FEET; THENCE NORTH 09 DEGREES, 51 MINUTES, 40 SECONDS WEST 20.85 FEET; THENCE NORTH 80 DEGREES, 05 MINUTES, 19 SECONDS EAST 23.06 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE SOUTHERLY 3.00 FEET OF THE NORTHERLY 7.80 FEET ABOVE ELEVATION 57.85 (CHICAGO CITY DATUM).

EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING LINE BELOW +36.8 (CHICAGO CITY DATUM). BEGINNING ON THE WEST LINE, 6.83 FEET NORTH OF THE SOUTHWEST CORNER; THENCE SOUTH 73 DEGREES, 58 MINUTES, 43 SECONDS EAST 14.90 FEET; THENCE NORTH 85 DEGREES, 02 MINUTES, 11 SECONDS EAST 8.28 FEET TO THE WESTERLY LINE.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.