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Doc#: 1913357106 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/13/2019 11:20 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 11-31-319-006

Space above for Recorder's use

Loan No: 2930926



8409816

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR HILDALE TRUST, whose address is 1114 AVENUE OF THE AMERICAS, 27TH FLOOR, NEW YORK, NY 10036. (ASSIGNOR), does hereby grant, assign and transfer to DLJ MORTGAGE CAPITAL, INC., whose address is 11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/16/2005

Original Loan Amount: \$153,500.00

Executed by (Borrower(s)): JULIA DIAZ & ARMINDA BARRERA

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0533335136 in the Recording District of COOK, IL, Recorded on 11/29/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 6454 NORTH DAMEN AVENUE, CHICAGO ILLINOIS 60645

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **FEB 11 2019**

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR HILDALE TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: MARK WATERMAN
Title: VICE PRESIDENT

Witness Name: LAUREEN PRESCOTT

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **FEB 1 2019**, before me, **KIMBERLY JEAN LITCHFIELD**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** off/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR HILDALE TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



KIMBERLY JEAN LITCHFIELD
Commission # GG 177060
Expires January 21, 2022
Funded Thru Budget Notary Services

(Notary Name): **KIMBERLY JEAN LITCHFIELD**

My commission expires: **1/21/2022**

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EXHIBIT "A"

UNIT 6454-1 IN THE DAMEN ARTHUR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE:

LOTS 171 AND 172 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED January 4, 1922 AS DOCUMENT NUMBER 7366967, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0332131223 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.