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Doc#: 1913301073 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/13/2019 10:29 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410
When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323


7100809005139679+8024
Tax ID. 19-26-100-055
Property Address:
7144 S HARDING AVE
CHICAGO, IL 60629

This space for Recorder's use



800027087

MIN #: 100122200003138168

MERS Phone #: 1-888-679-6377

Case Nbr: 7100809008

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ROSA M. INFANTE**

Date of Mortgage. 04/16/2007 Original Loan Amount: \$176,000.00

Recorded in COOK COUNTY, IL on: 04/24/2007, book N/A, page N/A and instrument number 0711426022

Property Legal Description:

LOT 34 (EXCEPT THE NORTH 22 FEET THEREOF), ALL OF LOT 33 AND THE NORTH 4 FEET OF LOT 32 IN BLOCK 4 IN MARQUETTE PARK TERRACE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-26-100-056.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
MAY 09 2019

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR BNC
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By: 
Barbara E. Martella, Assistant Secretary

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State of NJ, County of **Burlington**

On MAY 09 2019, before me, Michelle L. Eichmann, a Notary Public, personally appeared **Barbara E. Martella, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: _____
My Commission Expires :

Michelle L. Eichmann
Notary Public of New Jersey
Commission expires July 12, 2020

Property of Cook County Clerk's Office