

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1913301122 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/13/2019 11:03 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SHARON J. LORENZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **07/24/2003** and recorded on **07/28/2003**, in Book N/A at Page N/A, and/or as Document **0320919190** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

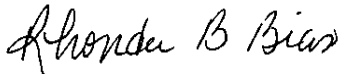
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **08-08-201-012-1247**

Property Address: **1116 SOUTH NEW WILKE ROAD #102 ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner of said mortgage on **05/10/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **05/10/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 3002915030  
MIN: **100024200003539968**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

# UNOFFICIAL COPY

Loan Number: 3002915030

## EXHIBIT A

PARCEL I: Unit 2-102 in Mallard Cove Condominium, as delineated and defined on the plat of the survey of the following described parcel of real estate:

That part of the Northeast quarter of Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 21, 1996 as Document Number 96889987, and as may be amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL II: Non-exclusive perpetual easement appurtenant to and for the benefit of Parcel I created by a Cross-Easement Agreement dated September 10, 1969 and recorded November 26, 1969 as Document Number 21023805 for ingress, egress, public utilities and sanitary sewer and water over the property shown shaded on Exhibit "B" attached to said Cross-Easement Agreement, in Cook County, Illinois.

Cook County Clerk's Office