

UNOFFICIAL COPY

Doc#. 1913301247 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/13/2019 12:22 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Brenna Sayen
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3337017663

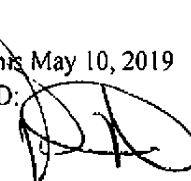
That a certain mortgage in the original principal amount of \$167,750.00, executed by FRANCIS MCCARTHY AND SUSANNE MCCARTHY, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated April 15, 2015 and recorded April 20, 2015 in Document No. 1511049095, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 13-25-307-079-1003 Commonly known as: 2704 N California Ave 2F Chicago IL, 60647

SEE ATTACHED LEGAL DESCRIPTION

Dated this May 10, 2019

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Pamela Alford

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

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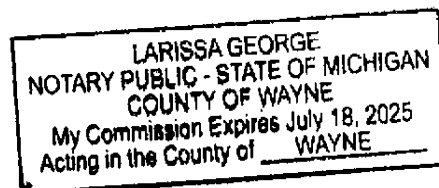
COUNTY OF WAYNE)

On May 10, 2019, before me, Larissa George, the above signed officer, Pamela Alford, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: July 18, 2025

Acting in the County of Wayne



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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 13-25-307-079-1003

Land Situated in the County of Cook in the State of IL

PARCEL 1: UNIT 2F IN THE 2704 N. CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE SOUTH 11 FEET OF LOT 10 AND ALL OF LOT 11 BLOCK 1 IN J.L. SHEAFFER'S SUBDIVISION OF LOT 2 OF THE PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617916052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Commonly known as: 2704 N California Ave 2F, Chicago, IL 60647

Cook County Clerk's Office