

# UNOFFICIAL COPY

Doc#: 1913301273 Fee: \$70.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/13/2019 12:40 PM Pg: 1 of 2

After recording, please  
return to:  
PPR Note Co  
920 Cassatt Road, Suite 210  
Berwyn, PA 19312

This instrument  
prepared by:  
PPR Note Co  
920 Cassatt Road, Suite 210  
Berwyn, PA 19312

## ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development ("HUD") whose address is 451 7<sup>th</sup> Street, S.W., Washington, D.C. 20410 ("Assignor"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys, effective as of January 28, 2019, to **Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of Home Preservation Partnership Trust** and its successors and assigns, without recourse, the following:

1. That certain Mortgage dated **February 24, 2006**, in the amount of **\$108,000.00**, executed by **LESSIE M JACKSON**, Recorded as Instrument Number **606627080** in Book/Volume/Liber/Register/Reel **N/A**, at Page/Folio **N/A**, among the land records of **Cook County, IL**, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated **February 24, 2006** (the "Note"); and
2. Such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Property Address: **9209 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60619**

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

\*Power of Attorney recorded in Cook County, IL as Instrument Number: 1912633468 Book/Page: N/A

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 8 day of May 2019.

The Secretary of Housing and Urban Development ("HUD") by its Attorney-In-Fact Home Preservation Partnership, LLC, by Home Preservation Inc., its Managing Member

By: [Signature]  
Name: Sharon Pratt  
Title: CEO

[Signature]  
WITNESS

### ACKNOWLEDGMENT

County of CHESTER  
State of PENNSYLVANIA

The foregoing instrument was acknowledged before me on 5/8/19 by Sharon Pratt, as CEO for Home Preservation Inc., in the capacity noted in the foregoing instrument.

[Signature]  
Notary Public

[SEAL]  
COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
CHELSEA PROCOPIO, Notary Public  
Tredyffrin Twp., Chester County  
My Commission Expires May 9, 2020

My commission expires 5/9/2020

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## LEGAL DESCRIPTION

LOT 234 OF WEST CHESTERFIELD HOMES A SUBDIVISION OF THE CITY OF CHICAGO COUNTY OF COOK STATE OF ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON THE 14TH DAY OF DECEMBER 1948 AS DOCUMENT NO 14461739 AND NOW OF RECORD IN BOOK 374 OF PLATS AT PAGES 37 38 AND 39 THEREOF TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office