

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919



Doc# 1913301294 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOGDY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/13/2019 02:45 PM PG: 1 OF 4



RELEASE OF MORTGAGE

CITIZENS BANK #4507990873 "CHEMERS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MARSHALL B CHEMERS AND CAROL J CHEMERS, HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 03/05/2008 Recorded: 03/28/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0808804133, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-21-119-110-1050

Property Address: 5500 LINCOLN AVENUE UNIT 310E, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 4
S N
M N
SC Y
E Y
INT Y

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2
Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.
On May 9th, 2019



By: [Signature]
Ana P. Andrade, Duly Authorized

STATE OF Rhode Island
COUNTY OF PROVIDENCE

On May 9th, 2019 before me, SALLY A GREEN, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared Ana P. Andrade, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,

[Signature]
SALLY A GREEN
Notary Expires: 09/14/2022 #763071

(This area for notarial seal)

Prepared By: Carleen Amado, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680



UNOFFICIAL COPY

EXHIBIT A

UNIT NO. 310-E IN THE LOTUS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED:

PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT, BEING ON THE CENTER LINE OF LINCOLN AVENUE, THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 421.10 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 21 AFORESAID; THENCE SOUTH ALONG SAID EAST LINE TO THE SOUTH LINE OF SAID LOT; THENCE SOUTH WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 1977 AND KNOWN AS TRUST NUMBER 41396 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24193106, TOGETHER WITH AN UNDIVIDED 1.2542 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS DOCUMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

13962055

UNOFFICIAL COPY

EXHIBIT A
(continued)

Permanent Parcel Number: 10-21-119-110-1050
MARSHALL B. CHEMERS AND CAROL J. CHEMERS, HIS WIFE,
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

5500 LINCOLN AVENUE UNIT 310E, MORTON GROVE IL 60053
Loan Reference Number : |10146752/CBRIPD
First American Order No: 13962055
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



Property of Cook County Clerk's Office