

CP# 1810513
1 of 5

UNOFFICIAL COPY

Prepared by and upon recording mail to:
Evanston Department of Health & Human Services
Property Standards Division
2100 Ridge Avenue
Evanston, IL 60201

Doc#: 1913313130 Fee: \$70.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/13/2019 10:58 AM Pg: 1 of 1

[The Above Space For Recorder's Use Only]

RELEASE OF LIEN

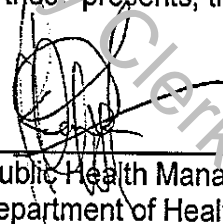
The Evanston Department of Health & Human Services, of 2100 Ridge Avenue, Evanston, Illinois; hereby releases the Vacant Building Determination Notice which was recorded May 13, 2008 in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as Document No. 0813556043, to the premises therein described situated in the City of Evanston, County of Cook, and State of Illinois, and legally described as follows, to wit:

Legal Description:

THAT PART OF LOT 4 LYING WEST OF THE RAILROAD (EXCEPT STREET) IN MEYER'S SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THE GRAVEL ROAD IN THE ASSESSOR'S DIVISION OF THE NORTHEAST FRACTIONAL QUARTER AND THE EAST 32 RODS OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 11-19-147-008-0000
Commonly known as: 1034 Custer Avenue, Evanston, IL 60202

IN WITNESS WHEREOF, said Lienholder has executed this and presents, this 1st day of April, 20 19.



Ike Ogbo, Public Health Manager
Evanston Department of Health & Human Services

STATE OF ILLINOIS,)
ss.)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that IKE OGBO, Public Health Manager, Evanston Department of Health & Human Services, is personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 1st day of April, 20 19.

William M. Ranola
Notary Public

