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Recording Requested By REGIONS

When Recorded Return To: LINDSEY BREWER REGIONS P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001



Doc# 1913316083 Fee \$42.25

2HSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/13/2019 03:12 PM PG: 1 OF 2

RELEASE OF MORTGAGE

REGIONS #:0001898080134 "FI OFES" Lender ID:655/091/1735354022 Cook, Illinois PIF: 04/19/2019 MIN #: 101137800000104385 Sig # 1-288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by KATHR YN M FLORES, MARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTINO SOLELY AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/02/2015 Recorded: 04/14/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 1510419086, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, coes nereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, Mi 48501-2026

Legal: UNIT 424 AND PARKING SPACE P111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VB 1224 LOFTS CONDOMINIUM AS DELINEATED. AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0710015038 IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessors/Tax ID No. 17-17-117-045-1063

Property Address: 1224W VAN BUREN ST UN, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On April 23rd, 2019

DONNA BURCH, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 23rd day of April, 2019, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

SHARÉN GARRARD

Notary Expires: 12/11/2020 #118571

Prepared By:

Prepared by:
Ruth Lindsey, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462