

UNOFFICIAL COPY



1913316100

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc# 1913316100 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/13/2019 04:33 PM PG: 1 OF 2

CS Loan Number 419685513
FNMA Loan Number 1707948965



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BA MORTGAGE, LLC AS SUCCESSOR IN INTEREST BY MERGER OF NATIONSBANC MORTGAGE CORPORATION SUCCESSOR IN INTEREST BY MERGER OF FLAGSTAR BANK, FSB, WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 13150 WORLDGATE DRIVE, HERNDON, VA 20170, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/30/2008, and made by PATRICIA SCOTT-YOUNG AND GREGORY YOUNG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA ONE FINANCE INC., ITS SUCCESSORS AND ASSIGNS and recorded 10/07/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0927857269. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 13 AND 14 IN WOODRUFF AND STAFFOLD ADDITION TO PULLMAN, A SUBDIVISION OF LOT 3 OF SNIP'S SUBDIVISION OF LOTS 25 AND SOUTH 4 ACRES OF LOT 24 IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 25-16-216-029-0000, 25-16-216-030-0000

Property is commonly known as: 10615 S. LAFAYETTE AVENUE, CHICAGO, IL 60628.

Dated on 4/25/2019 (MM/DD/YYYY)

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BA MORTGAGE, LLC AS SUCCESSOR IN INTEREST BY MERGER OF NATIONSBANC MORTGAGE CORPORATION SUCCESSOR IN INTEREST BY MERGER OF FLAGSTAR BANK, FSB, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: Alan Baker
Alan Baker
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 403774842 2018-RPL4-PL3-SALE DOCR T251904-08:05:50 [C-2] FRMIL1



D0036984644

S Y
P 2
S N
M Y
SC Y
E Y
INT DT
D 5-9-18

UNOFFICIAL COPY

CS Loan Number 419685513
FNMA Loan Number 1707948965



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4/25/2019 (MM/DD/YYYY), by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BA MORTGAGE, LLC AS SUCCESSOR IN INTEREST BY MERGER OF NATIONSBANC MORTGAGE CORPORATION SUCCESSOR IN INTEREST BY MERGER OF FLAGSTAR BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell
Notary Public - State of FLORIDA
Commission expires: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires: Apr 29, 2022
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 403774842 2018-RPL4-PL3-SALE DOCR T251904-08:05:50 [C-2] FRMIL1



D0036984644

Property of Cook County Clerk's Office