

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1913317058 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/13/2019 10:21 AM Pg: 1 of 2

FNMA Loan No 1704630542  
NTC Loan ID 404960267



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2019-PM3, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 909 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/21/2007, and made by **VALERIE L. HOLLAND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** and recorded 09/04/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0724755066**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-10-208-032-0000

Property is commonly known as: 256 RENEE TER, WHEELING, IL 60090-4625.

Dated this 10th day of May in the year 2019

**BANK OF AMERICA, N.A.,** by **NATIONWIDE TITLE CLEARING, INC.,** its Attorney-in-Fact

  
SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of May in the year 2019, by Shannon McKinney as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 404960267 2019-RPL1-PL3-SALE DOCR T101905-12:21:02 [C-2] EFRMIL1



\*D0037283090\*

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## Exhibit A

LOT 12 IN BLOCK 2 IN DUNHURST SUBDIVISION UNIT NO. 2, PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON June 17, 1955 AS DOCUMENT NUMBER 1602023, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office