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Doc# 1913318089 Fee \$42.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/13/2019 02:40 PM PG: 1 OF 3

MAIL TO:

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 21 day of March 2019, between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Black Square Chicago, LLC (600 W Jackson Blvd #100, Chicago, IL 60661)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

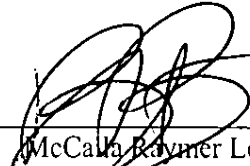
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **13-14-107-026-0000**

PROPERTY ADDRESS(ES): **4624 North Harding Avenue, Chicago, IL, 60625**

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Fannie Mae a/k/a Federal National Mortgage Association






By: McCalla Raymer Leibert Pierce, LLC
As Attorney in Fact
Benjamin N. Burstein

STATE OF IL)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N. Burstein, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

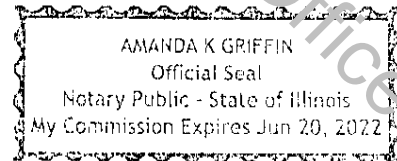
Signed or attested before me on 21 day of March, 2019.

REAL ESTATE TRANSFER TAX		13-May-2019	
		COUNTY:	125.00
		ILLINOIS:	250.00
		TOTAL:	375.00
13-14-107-026-0000 20190301627653 0-016-758-688			




NOTARY PUBLIC

My commission expires 06/20/2022

This Instrument was prepared by
Amanda Griffin/McCalla Raymer Leibert Pierce, LLC
1 North Dearborn, Suite 1200, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

REAL ESTATE TRANSFER TAX		19-Apr-2019	
		CHICAGO:	1,875.00
		CTA:	750.00
		TOTAL:	2,625.00 *
13-14-107-026-0000 20190301627653 0-675-912-608			

* Total does not include any applicable penalty or interest due.

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EXHIBIT A

LOT 14 IN BLOCK 4 IN TRYON AND DAVIS ADDITION TO IRVING PARK IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY
RECORDER OF DEEDS**

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Property of Cook County Clerk's Office