## **UNOFFICIAL COPY**

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

FNMA Loan No 1704356287 NTC Loan ID 404959601 Doc#. 1913322052 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/13/2019 10:21 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICE'S IP, WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due filereon to TOWD POINT MASTER FUNDING TRUST 2019-PM3, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, SOF THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/27/2007, and made by ROBERT JOHNSON AND ALICE JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 05/17/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0722905017.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

SEE ATTACHED EXHIBIT A Tax Code/PIN: 20-16-308-024-0000

Modification: REC: 06/18/2014 INSTR: 1416947002.

Property is commonly known as: 720 W 61ST STREET, CHICAGO, IL 60621.

Dated this 10th day of May in the year 2019

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGET. TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of May in the year 2019, by Shan on McKinney as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N. A. AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN

Notary Public - Stale of Florida
My Commission #GG 38514

Expires October 13,2020

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 404959601 2019-RPL1-PL1-SALE DOCR T101905-12:20:53 [C-2] EFRMIL1



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## **UNOFFICIAL COPY**

## Exhibit A



Land situated in the County of Cook, State of Williams, is described as follows:

THE EAST 45.75 FEET OF THE WEST 75.75 FEET OF THE SOUTH 120 FEET OF THAT PART OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 16 AT A POINT 20-1/2 RODS EAST OF THE CENTER OF THE STREET ON THE WEST SIDE OF SAID SECTION 16 THENCE NORTH 270 10/12 FEFT, THENCE WEST 9-1/12 RODS, THENCE SOUTH 270 10/13 FEET, THENCE 9-1/2 RODS TO THE POINT OF BEGINVING (EXCEPT THE SOUTH 33 FEET TAKEN FOR EXL.
ORGANICA
ORGANIC STREET) ALL IN COOK COUNTY, ILLINOIS.