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Doc#. 1913333064 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/13/2019 09:32 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

Partnership Financial Credit Union 642 Green Bay Rd. Kenilworth, IL 60043

KNOW ALL MEN BY THESE PRESENTS, that PARTNERSHIP FINANCIAL CREDIT UNION, formerly known as New Trier Federal Credit Union, 642 Green Bay Road, Kenilworth, IL 60043 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto Elizabeth Hartley, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of April 18, 2014 and recorded in the Recorder's Office of Cook County as Document No. 1413455027, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges thereunco belonging or appertaining.

IN TESTIMONY WHEREOF, said PARTNERSHIP FINANCIAL CREDIT UNION (fka New Trier Federal Credit Union) has caused these presents to be signed by its Vice President this / \(\triangle \frac{1}{2019}\) day of \(\frac{1}{2019}\).

PARTNERSHIP FINANCIAL CREDIT UNION (fka New Trier Federal Credit Union)

Title: Vice President NMLS #407518

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)
11 A
I, Hustun signiff, in and for said County in the State aforesaid, DO HEREBY
CERTIFY THAT Joellen J. Davis, personally known to me to be the Vice President of PARTNERSHIP
FINANCIAL CREDIT UNION, formerly known as New Trier Federal Credit Union, appeared before me
this (i) day of May, 2019 in person and acknowledged he executed the
foregoing instrument as President, pursuant to authority given by the Board Of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the
uses and purposes therein set forth
$M = L_0 \cdot \mathbb{Q}_{\Lambda}$
Alexander STOJANOVIC
OFFICIAL SEAL
My Commission Expires
March 25, 2023
(SEAL)

Legal Description

UNIT NUMBER 717-1N IN THE PARK PLACE CONCOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 5 AND 6 IN BLOCK 1 IN GREEN AND HUBBARD'S SUBDIVISION OF THE NORTH 12.46 ACRES OF LOT 9 IN ASSESSOR'S DIVISION OF THE SOUTH ½ OF THE SOUTH ½ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 2001 AS DOCUMENT NUMBER #61/179638; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #:11-19-315-020-1001

Address 717 Reba Place, Unit 1N, Evanston, IL 60202

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