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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1913449046 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/14/2019 10:09 AM Pg: 1 of 3

GINELLE KEOUGH
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000201537
TERESA SZOSTEK
PO Date: 05/07/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TERESA SZOSTEK, AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **June 6, 2005** calling for the original principal sum of dollars (**\$115,000.00**), and recorded in Mortgage Record , page and/or instrument # **0516433188**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2229 HARWINTON PL #0, HOFFMAN ESTATES IL 60195

Tax Parcel No. **07072010600000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **13th** day of **May, 2019**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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TERESA SZOSTEK

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of May, 2019, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Chad Farley

CHAD FARLEY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 03, 2024

Notary Public
CHAD FARLEY
My commission expires 2/3/2024

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TERESA SZOSTEK

1000201537

PO Date: **05/07/2019**

EXHIBIT A

PARCEL 1: UNIT 1, AREA 7, LOT 9 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORHTEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177.

Property of Cook County Clerk's Office