UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962 Doc#. 1913449018 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/14/2019 09:55 AM Pg: 1 of 2

SUBMITTED BY: MARY HEATHER

STONE

Loan #: *****2123 Investor Loan #: 558891

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHANTER ONE BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>STEVEN E HAUPT</u>

Original Mortgagee(s): CHARTER ONE BANK, N.A.

Dated: 04/26/2004 Recorded: 05/11/2004 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0413235160
Legal Description: UNIT NUMBER 3360-D, IN THE BLACKTHORN HALL CONDOMINIUM AS

DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN
BLACKTHORN HALL, A RESUBDIVISION OF PART OF HOMEWOOD GARDEN ACRES NUMBER 1,
A SUBDIVISION OF THE NORTH HALF OF THE NORTH FAST QUARTER OF THE NORTH EAST
OLLARTER OF SECTION 2. TOWNSHIP 35 NORTH. RACE 35 FAST OF THE THIRD PRINCIPAL

A SUBDIVISION OF THE NORTH HALF OF THE NORTH FAST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BY AWS, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT 25900298 OF TAY AFORESAID COUNTY RECORDS.

Parcel Tax ID: 31-02-201-053-1010 County: Cook County, State of IL

Property Address: 3360 184TH ST UNIT 2D HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date c1 \(\gamma 5/10/2019. \)

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER

ONE BANK, N.A.

Name: LISA L. COLEMAN

Title: Officer

1913449018 Page: 2 of 2

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 $\begin{array}{l} \text{STATE OF VA} \\ \text{COUNTY OF Henrico} \end{array} \} \text{ s.s.}$

On 05/10/2019, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LISA L. COLEMAN, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **CHARMAINE** M.

DAVIS

My Commission Expires: 98/31/2022

Commission #: **318745**

Macmaine M. Varies

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745

MY COMMISSION EXP. AUG. 31, 2022

31/2022

ORDINATION COMMISSION EXP. AUG. 31, 2022