JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1913401032 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/14/2019 10:07 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HERVE LAVENANT to JPMORGAN CHASE BANK, N.A., dated 09/20/2016 and recorded on 09/26/2016, in Book N/A at Page N/A, and/or as Document 1627050103 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancal and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-28-107-087-1017,14-28-107-087-1033 Property Address: 621 W BARRY AVE APT 50 CHICAGO, IL 60657

Witness the due execution hereof by the owner of said inortgage on 05/13/2019.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

Angele Wallen

STATE OF LA

PARISH OF **OUACHITA**  $\}$  s.s.

Olyman Clarks On 05/13/2019, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commission Notary Public ID #54231

Loan No.: 1355080233

1913401032 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan # 1355080233

### Exhibit A

#### Parcel 1:

Units 504 and G-8 together with their undivided percentage interest in the common elements in the Barry Cornerstone Condominium as defined and defined in the Declaration recorded as Document No. 99493079, in part of the West 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2:

fuse's sincook

Cook

County Or Cook

Clark's Office Exclusive right of use S-13, a limited common element, as set forth and defined in said Declaration of Condominium and survey attached thereto in Cook County, Illnois.