UNOFFICIAL CO

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

Doc#. 1913401106 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/14/2019 10:51 AM Pg: 1 of 3

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. #:7192293624 "DAVIS" Lender ID:CO10219 Cook, Illinois MIN #: 100081306020009453 \$15 4, 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SAMUEL LIDAVIS AND VERDINA DAVIS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPORT BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/14/2004 Recorded: 02/27/2006 as Instrument No.: 0605855005, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Mereof

Assessor's/Tax ID No. 29-23-306-018-0000

Property Address: 942 E 168TH STREET, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 13th, 2019

SAMUEL E. MORENO, JR., Assistant

Secretary



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STATE OF Florida COUNTY OF Palm Beach

On May 13th, 2019, before me, JAMI DOROBIALA, a Notary Public in and for Palm Beach in the State of Florida, personally appeared SAMUEL E. MORENO, JR., Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JAMI DOROBIALA Notary Expires: 04/15/2021 #GG 080587 JAMI DOROBIALA
Notary Publik – State of Florida
Commission # GG 080587
My Comm. Expires Apr 15, 2021
Bonded through Halfonal Holary Assn.

Prepared By:

I) Rashmi Shetty, OCWEN LOAN SERVICING, LLC 3451 : A AM JOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

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EXHIBIT "A"

LOT 15 (EXCEPTING FROM SAID LOT THAT PART THEREOF LYING NORTH OF THE NORTH LINE OF THE SOUTH 49 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN MACCARI'S FIRST ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1967, AS DOCUMENT NUMBER LR2329857, IN COOK COUNTY, ILLINOIS.

