

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK



When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919

Doc# 1913418159 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/14/2019 04:00 PM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #:4507662892 "PATEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by RAKESH B PATEL AND NIMISHA R PATEL HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 08/19/2006 Recorded: 10/30/2006 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 06303111073, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-17-110-065-0000

Property Address: 1713 WESTBRIDGE COURT, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S NO
M Y
SC Y
E NO
INT Yes
D Ma

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A
On January 14th, 2019

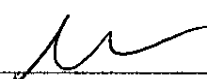
By: 
Diane M. Roch, Officer

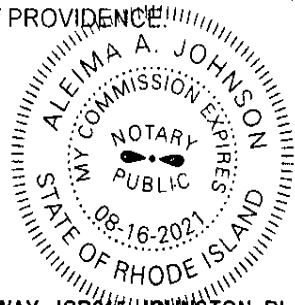


STATE OF Rhode Island
COUNTY OF PROVIDENCE

On January 14th, 2019 before me, ALEIMA A JOHNSON, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared Diane M. Roch, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,


ALEIMA A JOHNSON
Notary Expires: 08/16/2021 #761303



(This area for notarial seal)

Prepared By: Sheenadellava, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

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EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 1713 WESTBRIDGE CT; SCHAUMBURG, IL 60194-2270 CURRENTLY OWNED BY RAKESH B PATEL AND NIMISHA R PATEL HAVING A TAX IDENTIFICATION NUMBER OF 07-17-110-065-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 27201136 DATED 8/22/2003.

07-17-110-065-0000
1713 WESTBRIDGE CT, SCHAUMBURG, IL 60194-2270

17890169 / CBRipd
29714487/f

Property of Cook County Clerk's Office