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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1913555148 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/15/2019 10:23 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JUSTIN M WINGET** to **JPMORGAN CHASE BANK, N.A.**, dated **08/20/2011** and recorded on **09/15/2011**, in Book N/A at Page N/A, and/or as Document **1125842125** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **17-21-414-011-1132,17-21-414-011-1214**

Property Address: **1935 S ARCHER AVE UNIT 314B CHICAGO, IL 60616**

Witness the due execution hereof by the owner of said mortgage on **05/14/2019**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

STATE OF LA }
PARISH OF Ouachita } s.s.

On **05/14/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1805015148

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Loan Number: 1805015148

EXHIBIT A

Unit Number 314B and G-83, in Pointe 1900 on State Condominium, as delineated on a survey of the following described tract of land:

Lots 1 to 7, both inclusive, together with the vacated 30 foot alley lying East of and adjoining East line of said Lot 6 and lying West of and adjoining West line of said Lots 2 to 5, both inclusive, in Block 32, in Canal Trustees new subdivision of blocks in East fractional Southeast $\frac{1}{4}$ of Section 21, Township 39 North, Range 14, East of the third Principal Meridian;

Which survey is attached as Exhibit "E" to the Declaration of Condominium recorded as Document Number 0421739021, as amended from time to time; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Property of Cook County Clerk's Office