## WARRANTY DEED FICIAL COPY

Doc#. 1913555303 Fee: \$50.00

## ILLINOIS STATUTORY

|                      | Edward M. Moody Cook County Recorder of Deeds |  |                            |  |                                   |  |
|----------------------|---|--|----------------------------|--|-----------------------------------|--|
| Mail to:             |   |  |                            | 12:32 PM Pg: 1 of 2                              |                                   |  |
|                      | iacks   | <b> </b>                               |                            | · ·  |                                   |  |
|                      | CREEK LN #10                                  |  | Dec ID 20190501669259      |  |                                   |  |
| ARLINGTON A          | EIGHTS IL GOOD                                | <u>&gt;&gt;&gt;</u>                    |                            | 02-451-360 \$1 Tax \$<br>-172-896   City Tax: \$ | 150.00 CO Tax \$75.00<br>1,575.00 |  |
| Name & Address o     | of Taxpayer:                                  |  |                            |  |                                   |  |
| Jose C. Rios         | 4.14  | An Multi-reconstructure                |                            |  |                                   |  |
| 13433 S. Buffalo     | pui   |  |                            |  |                                   |  |
| Chicago, IL 6063     | 3   |  |                            |  |                                   |  |
|                      | O   | l                                      | (Space for Recorder's Use) |  |                                   |  |
| THE COANTOOK         | S), Francisco Chavez a                        | nd Doso M. Chaver                      | hughand and wife and       | Enil Chayan a single                             | ma o m                            |  |
| THE ORANTOR(         | (A) 13/133 S                                  | BUFFAIOHAL C                           | uicace il Gels3            | Erik Chavez, a single                            | man,                              |  |
| of the City          | of Chicago                                    | . County o                             |                            | State of Illin                                   | nie                               |  |
| — <u> </u>           | ation of \$10.00 (7 cm and                    |  | LOOK                       | State Of Inni                                    | DOLLARS                           |  |
|                      | valuable consideration,                       | •                                      | //S) and W/ATODANITA       | 23.45  | DULLARS                           |  |
|                      | ), Jose C. Rios, a single                     |  | (3) and WARRANI(3          | 5) 10  |                                   |  |
|                      | or will                                       |  |                            |  |                                   |  |
| (Grantee's Address)  | 13433 S. Buffalo, Chic                        | ago, 11 6)633                          |                            |  |                                   |  |
| of the City          | of Chicago                                    | . County of                            | f Cook                     | State of IL                                      |                                   |  |
| in the form of owner |   | —————————————————————————————————————— |                            |  |                                   |  |
|                      | llowing described real es                     | tate situated in the Cor               | inty of Cook               | in the St  | ate of Illinois to wit:           |  |
| Shot of the f        | HIRD PRINCIPAL ME                             | RIDIAN, IN COOK                        |                            | 74   |                                   |  |
|                      | 14.5  | /ay-2019                               |                            | 'S _   |                                   |  |
| REAL ESTATE TRAI     | TO LIS TYPE                                   | 1,125.00                               | REAL ESTATE TRAI           | ISFER TAX  | 14-May-2019                       |  |
|                      | CTA:  | 450.00<br>1,576.00 *                   |                            | COUNTY:  | 75 00<br>150 30                   |  |
| 26-31-405-015-DCC    | 0 20190501669259 2-09                         | 57-172-896                             | 26-31-405-016-0            | TC 17.4:<br>0000   20190501669259                | 225.00                            |  |
|                      | de any apphoable penalty or in                | iterest due                            |                            | 120,000 000,00                                   | 302-43 11300                      |  |
|                      |   |  |                            |  |                                   |  |
|                      |   |  |                            |  |                                   |  |
|                      |   |  |                            |  |                                   |  |
|                      |   |  |                            |  |                                   |  |
|                      | AIOTE Meditions                               |  |                            |  |                                   |  |
|                      |   | ·                                      | gal, attach on a separate  |  |                                   |  |
| hereby releasing and | d waiving all rights under                    | and by virtue of the H                 | Iomestead Exemption I.     | aws of the State of Illin                        | ois.                              |  |
| Permanent Index No   | umber(s): <u>26-31-405-016-0</u>              | 0000                                   |                            |  |                                   |  |
|                      | **************************************        |  |                            |  |                                   |  |
|                      | <u> </u>                                      |  |                            |  |                                   |  |
|                      | 3433 S. Ruffala Chicago                       | <del></del>                            |                            |  |                                   |  |

1913555303 Page: 2 of 2

| UNOFF  | -ICIAL                       |  |               |
|--|------------------------------|--|---------------|
| Dated this O day of MAY  | <u>2019</u>                  | . 1  |               |
| ,  | (Carl)                       | 2/14   | /Cool         |
| Francesco Chavez   | Seal) <u>⊆</u>               | rîk Chavez   | (Seal         |
| I  |                              | D 1. 0h.   | (0            |
| FRANCISC CHANEL D  | Seal) _                      | osa M. Chavez  | (Seal         |
| I KARTEL CHANGE  |                              | 1992 IVI. Cilavez  |               |
| (NOTE: Please ty   | pe or print names b          | elow all signatures.)  |               |
| STATE OF <u>ILLINOIS</u> )   |                              |  |               |
| ) \$S  |                              |  |               |
| COUNTY OF COOK )   |                              |  |               |
| 1, the undersigned, a Notary Public in and for said Coun Francesco Chavez, Rost M. Chavez and Erik Chave | nty, in the State aford<br>z | esaid, DO HEREBY CERTIFY THAT  | Γ             |
|  |                              |  |               |
| for the uses and purposes therein set such, including the Given under my hand and notarial seal this     | day of                       | MAY . 2019 .   |               |
| (Seal)   | 0/                           |  | Notary Public |
| ERIC K SCHROEDER Official Seal Notary Public - State of Illinois My Commission Expires Mar 31, 2020      | Court                        | My commission expires: 3/3/2   | 0             |
|  |                              | T C/O/A  |               |
| -  | COOK                         | COUNTY / ILLINOIS T  | RANSFER STAMP |
| Name & Address of Preparer:<br>Fred M. Becker  |                              | Exempt under provisions of Yarag   |               |
| Attorney at Law  | •                            | Section 4, Real Estate Transfer Tar<br>Date:   | X ACI.        |
| 2540 Ridge Road  | •                            | And the state of t | 2             |
| Lansing, IL 60438  | •                            | ·  |               |
|  | -                            | Buyer, Seller or Representative  |               |

<sup>\*\*</sup> This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).