

UNOFFICIAL COPY

Doc#: 1913501041 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/15/2019 10:15 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:
DOC SOLUTIONS
ATTN: REGINA MONTS/LORI LOWE
2316 SOUTHMOORE AVENUE
PASADENA, TX 77502

Client Id: CmlinkMI/AOL
Loan #: 1180279



ASSIGNMENT OF MORTGAGE

Min: 10094000050235424 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 3800 W CHAPMAN AVE, 3RD FLOOR, ORANGE, CA 92868, all its right, title and interest in and to a certain Mortgage from **ESSIE WRIGHT, A SINGLE WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS for \$150,000.00, dated 10/6/2014 of record on 10/15/2014 as Document 1428808223, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 8938 BISHOP STREET, CHICAGO, ILLINOIS 60620
Legal description: SEE ATTACHMENT
Parcel: 25-05-118-022-0000

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Executed this April 29, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS

Amy McCain
By: AMY JO MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON _____

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 29 April 2019

Kristina M. Mireles
Notary Public in and for the State of MICHIGAN
Notary's Printed Name: Kristina M. Mireles
My Commission Expires: 9-11-2021
Mortgage for \$180,000.00 dated 10/6/2014



Office

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Exhibit A - Legal Description

THE NORTH 20 FEET OF LOT 9 AND LOT 8 (EXCEPT THE NORTH 40 FEET THEREOF) IN BLOCK 10 IN E. L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address Given: 8938 S. Bishop St., Chicago, Illinois 60620

Permanent Index Number: 25-05-118-022-0000 (Volume number 449)

Property of Cook County Clerk's Office