UNOFFICIAL COPY

Release of Mortgage by Corporation Loan # 8420-01076



Doc# 1913517031 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/15/2019 09:28 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RUMISE, CONVEY, RELEASE and QUITCLAIM unto Seaway National Bank, not personally but as Trustee under Trust Agreement dated 9/30/2003 and known as Trust Number 200307, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 1st day of June A.D., 2009 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 12th day of June A.D., 2009 in Book of Records, on Page as Document No. 0916344043, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

1913517031 Page: 2 of 3

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 23rd day of January A.D., 2015.

> **COMMUNITY INVES** T CORPORATION

BY:

TITLE: SENIØR

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

64 CO41 I, SONYA A. SADDLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 25th day of March A.D., 2019

> "OFFICIAL SEAL" SONYA A. SADDLER Notary Public, State of Illinois My Commission Expires Aug. 02, 2021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

1913517031 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

LOTS 21 AND 22 IN THE SUBDIVISION OF BLOCKS 15 AND 16 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1142 E. 67TH STREET/6657-59 S. MINERVA, CHICAGO, IL

60637

PERMANENT INDEX NUMBER(S):

20-23-127-018-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION

AROL BATELLI

TO DI AZA, SUITE 2200

TO 0070

--EXHIBIT A--