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Release of Mortgage by Corporation Loan #1109-67150

RELEASE OF SECOND MORTGAGE



Doc# 1913517033 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/15/2019 09:33 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the SECOND MORTG/GE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RZMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 10/7/2015, and known as Trust Number 8°02369443, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain SECOND MORTGAGE, bearing the date of the 10th day of November A.D., 2015 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 7th day of December A.D., 2015 in Book of Records, on Page as Document No.1534122030, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:\

SEE ATTACHED

Bm.

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 25th day of March A.D., 2019.

COMMUNITY INVESTMENT CORPORATION

BY:

TITLE: SENIOR VICE PRESIDENT

ATTEST

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, SONYA A. SADDLER, a notary public in and ter said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an illine is corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of March A.D., 2019

"OFFICIAL SEAL"
SONYA A. SADDLER
Notary Public, State of Illinois
My Commission Expires Aug. 02, 2021

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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EXHIBIT A

LEGAL DESCRIPTION

LOT 16 IN BLOCK 2 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MÉRIDIAN, IN COOK COUNTY, ILLINOIS.

PROPEP. LY COMMONLY KNOWN AS: 6541-43 S. UNIVERSITY AVENUE, CHICAGO INDEX:

PROPERTY (AX INDEX NUMBER (S): 20-23-118-012-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION ATTN: SILVIA PRADO 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070