

UNOFFICIAL COPY

Doc#: 1913533176 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/15/2019 10:20 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410
When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



Tax ID: 19212160170000
Property Address:
5147 W. 64TH PL
CHICAGO, IL 60638

This space for Recorder's use



MIN #: 100037506009427767

MERS Phone #: 1-888-679-6377

Case Nbr: 8010957432

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **BWM MORTGAGE, LLC**

Borrower(s): **CHRIS MONTGOMERY AND BARBARA MONTGOMERY HUSBAND AND WIFE, AS JOINT TENANTS**

Date of Mortgage: **04/20/2004** Original Loan Amount: **\$119,200.00**

Recorded in **COOK COUNTY, IL** on: **05/05/2004**, book **N/A**, page **N/A** and instrument number **0412611202**

Property Legal Description:

LOT 15 IN BLOCK 9 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A RESUBDIVISION OF LOTS A,B,C,D AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, AS DOC. NO. 1014942, IN COOK COUNTY, ILLINOIS. A.P.N. NO: 19-21-216-017-0000.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
MAY 13 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Barbara Martella, Assistant Vice President

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State of NJ, County of **Burlington**

On MAY 13 2019, before Michelle L. Eichmann, a Notary Public, personally appeared **Barbara Martella, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: _____
My Commission Expires: **Michelle L. Eichmann**
Notary Public of New Jersey
Commission Expires July 12, 2020

Property of Cook County Clerk's Office