## **UNOFFICIAL COPY**

Return To:

Robert Smith PO Box 226 Posen, IL 60469

This Instrument Prepared by

Timothy P. McHugh, LTD. 360 West Butterfield #300 Elmhurst, IL 60126

Mail Tax Statements To:

Robert Smith PO Box 226 Posen, IL 60469

File: 101-10112061



Doc# 1913534068 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/15/2019 01:21 PM PG: 1 OF 3

This space for recording information only

SPECIAL WARRANTY DEED

This SPECIAL WARRANTY DEED executed this day of day

Wherever used herein the terms "GRANTOR" and 'GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

GRANTOR, for and in consideration of the sum of \$44,100.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells assigns, remiss, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in Cook Coa ity, Illinois, wit:

LOT 35 IN SOUTH HOLLAND HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-22-101-001-0000

Property Address: 16301 State Street, South Holland, IL 60473

Seller to convey the title by special warranty deed without any other covenants of the title or the equivalent for the state the property is located. Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

| REAL ESTATE | TRANSFER   | TAX 15-May-2019              |       |
|-------------|--|------------------------------|-------|
|             | The same of the sa | COUNTY:                      | 22.25 |
|             | (SEC)  | ILLINOIS:                    | 44.50 |
|             | (1)  | TOTAL:                       | 66.75 |
| 29-22-10    | 1-001-0000   | 20190501665762 2-062-727-072 |       |



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And the Grantor hereby covenants with said GRANTEE that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, hereby specially warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, Grantor has hereunto set a hand and seal the day and year first written above.

| CITIMORTGAGE, INC.  | See .   |
|---|---|
| By: NATIONAL DEFAULT REO SERVICES, LLC. a   | •   |
| Delaware Linived Liability Company, as Attorney in Fact                               | · · · · · · · · · · · · · · · · · · ·   |
| Ву:   |   |
| Name/Title: Yav Ownah   | Authorized Signor of National Default REO Services, LLC,<br>a Delaware Limited Liability Company,<br>as Attorney in Fact and/or agent |
| STATE OF COLINDIAN  | •   |
| COUNTY OF BAN BUNALIND  | Λο-17   |
| The foregoing instrument was hereby acknowledged                                      | d before me this <u>Moday</u> of <u>FOOL</u> ,  |
| 2019, By: James Title: Lingsh 5. SERVICES, LLC, a Delaware Limited Liability Company. | as Attorney in Fact For: CITIMORTGAGE,  |
| INC., who is personally known to me or who has produced                               | as identification, and who  |
| signed this instrument willingly.   | भी देशील प्रत   |
| RECHELLE MANNING Notary Public - California   |   |

No title search was performed on the subject property by the preparer. The preparer of this leed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary curvey was made at the time of this conveyance.

My commission expires:  $\ell_1 \sim 10 \cdot 72$ 

San Bernardino County Commission # 2257758

1913534068 Page: 3 of 3

## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

## VILLAGE OF SOUTH HOLLAND CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Deputy Village Clerk for the Village of South Holland, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

| _   | <del>-</del>   | as of the date of issuance set forth below. |  |  |
|---|--|---|--|--|
| Title Holder's Name:                            | Citimortage INC  |   |  |  |
| Mailing Address:                                | 1000 Technology Dr., O'Fa                                    | illon, MQ 63368                             |  |  |
| Telephone No.:                                  | 630-430-2884   | $\mathscr{M}$                               |  |  |
| Attorney or Agent:                              | Dan Bradley  | *   |  |  |
| Telephone No.:                                  | 630-430-2884()   |   |  |  |
| Property Address:                               | 16301 State  |   |  |  |
|   | South Holland, IL 60473                                      | 1111  |  |  |
| Property Index Number (PIN): 29-22-101-001-0000 |  |   |  |  |
| Water Account Numb                              | er: 0200123002   |   |  |  |
| Date of Issuance:                               | 5/2/2019   | 7-0000                                      |  |  |
| State of Illinois )                             |  | VILLAGE OF SOUTH NOVEAND                    |  |  |
| County of Cook) This instrument was a           | cknowledged before   | By: But Scott                               |  |  |
| me on May, 2                                    | $\frac{19}{19}$ by   | Deputy Village Clerk or Representative      |  |  |
| Michalle 12                                     | - <u>Liddell</u> .   |   |  |  |
| Mulselli R                                      | _ liddell  |   |  |  |
| (Signature of Notary I                          | Public)  |   |  |  |
| MICHELL!  | IAL SEAL E R LIDDELL - STATE OF ILLINOIS ON EXPIRES:04/13/20 | [SEAL]                                      |  |  |

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.