# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1913601067 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD H. HOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 05/16/2019 04:08 PM PG: 1 OF;

### RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from REBECCA M VANDER WERFF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, (ated November 8, 2017 and recorded on November 21, 2017, in Volume/Book at Page and/or as Document 1732555159 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mor gage.

MORTGAGE FROM REBECCA M VANDE? WERFF TO DATED MAY 31, 2018, RECORDED JUNE 6, 2018, DOCUMENT 1815749359.

See exhibit A attached

TAX/PIN: 14-20-309-036-1003

Property Address: 3400 N GREENVIEW AVE APT 3N, CHICAGO IL 60657 Witness the due execution hereof by the owner of said mortgage on May 13, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHITTY Vice President

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



FETTIME COMMISSION NOTARY ID #87401

On May 13, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that ./he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1314231338 Outbound Date: 05/10/19 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100196399015448242

IL00 09/11/17GC SPN SNY SCY ENT DRU

1913601067 Page: 2 of 2

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Loan No.: 1314231338

#### **EXHIBIT "A"**

### PARCEL 1:

UNIT 3400-3N-TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS IN THE ROSCO'-VIEW WEST CONDOMINIUM, AS DELINEATED AND DEFINED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 25 AND 23 IN BLOCK 6 IN LANE PARK ADDITION TO LAKE VIEW. BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NO CTE, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS AT ACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29 2009. IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 0911916053

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USF, OF STORAGE SPACE S-2. A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0911916053