

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION



1913612082

Doc# 1913612082 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/16/2019 04:08 PM PG: 1 OF 2

PROVIDENCE BANK & TRUST
COOK COUNTY Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, That PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, as successor in interest to the FDIC as receiver of SHOREBANK, an Illinois chartered bank, for and in consideration of one dollar, the receipt whereof is hereby acknowledged,, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SIMUEL JONES, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the 27TH day of JANUARY, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0603841020 & 0603841021, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 140 WEST 66TH STREET, CHICAGO, IL 60621
PERMANENT REAL ESTATE INDEX NUMBER: 20-21-211-025-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PROVIDENCE BANK & TRUST has caused these presents to be signed by its officer this 16TH day of MAY, 2019

PROVIDENCE BANK & TRUST

AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

S Y
P 2
S N
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INT AS

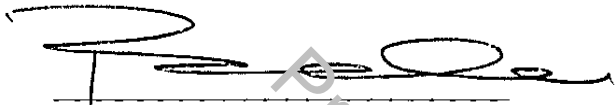
UNOFFICIAL COPY

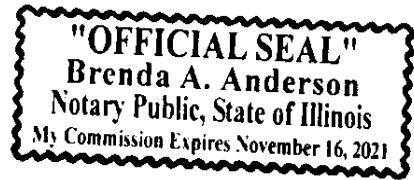
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of PROVIDENCE BANK & TRUST, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16TH day of MAY, 2019


Notary Public



This instrument was prepared by C. LOWE-PROVIDENCE BANK & TRUST, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 65066

LEGAL DESCRIPTION

THE WEST 29 FEET OF THE SOUTH 133 FEET OF LOT 4 IN BLOCK 13 IN SKINNER AND JUDD'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO DESCRIBED AS THE WEST 29 FEET OF LOT 7 IN BLOCK 13, COUNTY CLERK'S DIVISION OF LOTS 3 AND 4, SKINNER AND JUDD'S SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 20-21-211-025-0000

PROPERTY ADDRESS: 140 WEST 66TH STREET, CHICAGO, IL 60621

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BRANCH 11

PAID 5/2/19