

**RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS &
FINANCING STATEMENT
BY CORPORATION**

UNOFFICIAL COPY



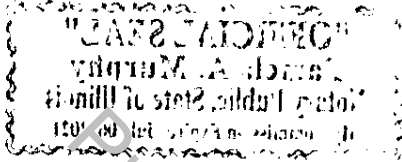
Doc# 1913741048 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2019 12:31 PM PG: 1 OF 2



KNOW ALL MEN BY THESE PRESENTS, That **PROVIDENCE BANK & TRUST**, successor by merger to **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of , and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JWN PROPERTIES LLC**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by , certain, **MORTGAGE, ASSIGNMENT OF RENTS, AND FINANCING STATEMENT** bearing date the **01ST** day of **JUNE, 2016**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **1616647042, 1616647043 & 1616647044** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

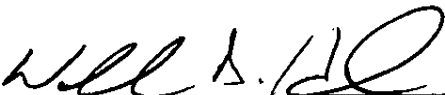
(see reverse side for legal description)

PROPERTY ADDRESS: 7800-06 S. SANGAMON/939-945 WEST 78TH STREET, CHICAGO, IL 60620
PERMANENT REAL ESTATE INDEX NUMBER: 20-29-428-015-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **PROVIDENCE BANK & TRUST** has caused these presents to be signed by its officer this **16TH** day of **MAY, 2019**.

PROVIDENCE BANK & TRUST



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: _____

Handwritten mark

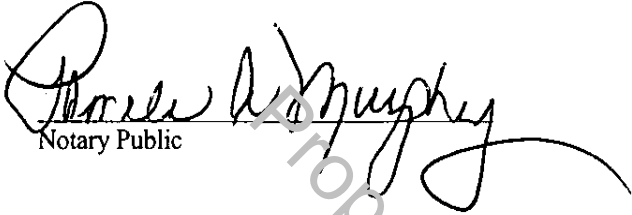
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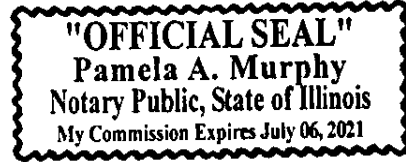
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of PROVIDENCE BANK & TRUST, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16TH day of MAY, 2019


Notary Public



This instrument was prepared by CLARENCE LOWE-PROVIDENCE BANK & TRUST, P.O. Box 19260, Chicago, IL 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 66758

(legal description)

LOTS 1 AND 2 IN BLOCK 29 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 OF SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. : 20-29-428-015-0000

PROPERTY ADDRESS: 7800-06 S. SANGAMON/939-945 WEST 78TH STREET CHICAGO, IL 60620

BRANCH #11

DATE PAID 4/4/2019