

UNOFFICIAL COPY



**PARTIAL RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
BY CORPORATION**

Doc# 1913741052 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2019 12:33 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, That **PROVIDENCE BANK & TRUST**, successor by merger to **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **GREENSIDE PROPERTIES LLC**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the **17TH** day of **DECEMBER, 2015**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **1611350098 & 1611350099** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **7300 S. MORGAN STREET, CHICAGO, IL 60621**
PERMANENT REAL ESTATE INDEX NUMBER: **20-29-219-035-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this partial release is in no way to operate to discharge the lien of said Mortgage or any supplements or amendments thereto, upon any other of the premises described therein, but it is only to release the portion particularly described herein and none other; and that the remaining or unreleased portions of the premises in said Mortgage or any supplements or amendments thereto, are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and in any supplements or amendments thereto..

IN TESTIMONY WHEREOF, the said **PROVIDENCE BANK & TRUST** has caused these presents to be signed by its officer this **16TH** day of **MAY, 2019**

PROVIDENCE BANK & TRUST

AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:


UNOFFICIAL COPY

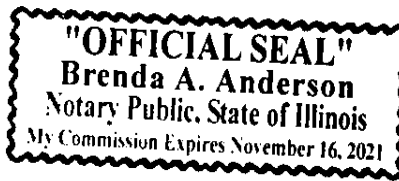
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of PROVIDENCE BANK & TRUST, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16TH day of MAY, 2019


Notary Public



This instrument was prepared by CLARENCE LOWE-PROVIDENCE BANK & TRUST, P.O. Box 19260, Chicago, IL 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 66710

(legal description)

LOT 1 (EXCEPT THE SOUTH 1 FOOT 3 INCHES THEREOF) IN BLOCK 1 IN YOUNG AND RYAN'S SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 20-29-219-035-0000

Property Address: 7300 S. MORGAN STREET, CHICAGO, IL 60621

BRANCH 11

PAYDOWN