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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1913746048 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/17/2019 09:45 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500137626
MARIA LECH
PO Date: 05/03/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARIA LECH, AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **March 9, 2007** calling for the original principal sum of dollars (**\$10,000.00**), and recorded in Mortgage Record , page and/or instrument # **0708646131**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4753 25TH AVE UNIT # 17, SCHILLER PARK IL - 60175
Tax Parcel No. **12-16-202-058-1017**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **15th** day of **May, 2019**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



SELENE RAY
Its **MORTGAGE OFFICER**

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MARIA LECH

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of May, 2019, personally appeared SELENE RAY, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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MARIA LECH

7500137626

PO Date: **05/03/2019**

EXHIBIT A

UNIT NUMBERS 4752-17 IN 4751-4753 N. 25TH AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN MOORE'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 25, 26, 27, 28 AND 29 IN BLOCK 21 IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A STRIP OF LAND 16.5 FEET WIDE OF THE WEST END OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16), ACCORDING TO PLAT OF SAID MOORE'S SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1961 AS DOCUMENT NUMBER 2006390 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 043284003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 043284003, IN COOK COUNTY, ILLINOIS.