

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1913746052 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/17/2019 09:47 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500374819
PATRICK J MCMAHON
PO Date: 05/03/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PATRICK J MCMAHON AND MARY ANNE MCMAHON H&W
to **PNC BANK NATIONAL ASSOCIATION** dated May 16, 2013 calling for the original principal sum of dollars
(\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1315644111, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
7085 N CALDWELL AVE, CHICAGO IL - 60646
Tax Parcel No. 10-32-107-007-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 15th day of May, 2019.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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PATRICK J MCMAHON

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of May, 2019, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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PATRICK J MCMAHON

7500374819

PO Date: **05/03/2019**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 28 IN BLOCK 4 IN WITTBOLD'S INDIAN BOUNDARY PARK BEING A SUBDIVISION OF THE NORTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 31 AND THE NORTH WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 32 AND PART OF THE EASTERLY HALF OF VICTORIA POTHIER'S RESERVATION ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office