4019-05813 UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Precision Title Company 2050 Algonquin Road, Suite 602 Schaumburg, IL-60173 Doc# 1913749129 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

MY COMMISSION EXPIRES:02/08/20

DATE: 05/17/2019 03:45 PM PG: 1 OF 2

ty Identification Number: - 10 - 203-03500	· Y)
 nept Number to Correct:	~
192 6006	

DAIL SPANISH IN THE STATE OF TH
I, YHU OPMITED, the affiant and preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):
0321926006 included the following mistake: MCOrrect legal
Normotion, legal states North 25 feet of lat 25.
which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or
attach an exhibit which includes the correction—but DO NOT / ITACH the original/certified copy of the originally
recorded document): Ugal should read the North 7 feet of
10t 25.
Finally, I AU Skin licht , the affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.
MAY 10,0019
Affiant's Signature Above Date Affidavi. Executed
State of
County of COOC)
I, JOHUNE LUM, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm
that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or
marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing
to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP BELOW
Notary/Public Signature Below Date Notarized Below
LIGHT AND SOLON SALE HOLANDER SOLON
OFFICIAL SEAL STANDS OFFICIAL SEAL
JOANNE LUNA MOTABY BURILLY STATE OF ILLINOIS

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PARCEL 2: THE NORTH 7 FELT OF LOT 25 AND THE SOUTH 11 FEET OF LOT 24 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3, 4 AND 5 IN STONE AND MCGLASAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 4746 S. Champlain Averue, Chicago, IL 60615 ag.
County Clerk's Office

Parcel ID(s): 20-10-203-035-0000