UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1913701107 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDHARD H. MOODY COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2019 03:40 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THISE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a cortain mortgage from COLEEN KENT AND JASON KARPF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, dated July 12, 2018 and recorded on July 16, 2018, in Volume/Book at Page and/or as Document 1819745011 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mor garge.

See exhibit A attached

TAX/PIN: 17-17-214-002-0000 17-17-214-003-0000

Property Address: 111 S PEORIA ST UNIT 309, CHICAGO, IL 60607

Witness the due execution hereof by the owner of said mortgage on May 14, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ANGELA WILLIAMS
Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On May 14, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI O. KNIGHTEN Ouach la Parish, Louisfana Lifet ime Commission NOTARY 12 #54231

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

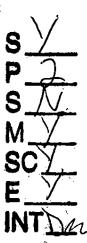
Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IL00 09/11/17GC Loan Number: 1316457976 Outbound Date: 05/13/19 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100648800000179068



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EXHIBIT A

Legal Description

Unit 309 and P-80 in the Illume Condominium as delineated on a survey of the following described real estate:

Lots 3, 4 and the North 18 feet 7 inches of Lot 5, and Lots 13 and 14 in Block 9 in Duncan's Addition to Chicago Subdivision of the East half of the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian;

Which surrey is attached to as Exhibit "D" to the Declaration of Condominium recorded June 27, 2018 as document number 1817819036, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Permanent Index Number 17-17-214-002-0000

17-17-214-003-0000 i ⁷-17-214-004-0000 17-1/-214-009-00004

17-17-214-013-0000

Address of Real Estate:

111 South Perria Street, Unit 309 and P-80 JUNIT CLOUTE OFFICE

Chicago, Illinois 60607