

# UNOFFICIAL COPY



\*1913706131\*

Doc# 1913706131 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2019 05:36 PM PG: 1 OF 3

Prepared By:swati Rabiya  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive,Suite 360  
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:0021960117

Lender ID:B51

MIN:100392411202538107

MERS Phone #:(888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage (S):**MIKE GEORGE GHUNEIM, AS TRUSTEE OF MIKE GEORGE GHUNEIM, TRUST DATED OCTOBER 12, 2017**

Original Instrument No:**1801149132** Original Deed Book:**N/A** ORIGINAL DEED PAGE:

**N/A**

Date of Note: **12/18/2017** Original Recording Date: **01/11/2018**

Property Address:**5521 W NEWPORT AVE CHICAGO, IL, 60641**

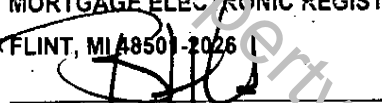
Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:**13-21-312-017-0000** County :**COOK**, State of **Illinois**

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S  
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D 5-17-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **May 08, 2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

  
By: **BETTINA HONOLD, ASSISTANT SECRETARY**

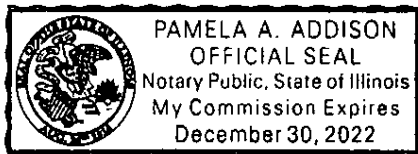
STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **May 08, 2019** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



Loan Number: 0021960117



**PAMELA A ADDISON**, Notary Public  
My Commission Expires: **12/30/2022**

# UNOFFICIAL COPY

Loan Number :0021960117

## EXHIBIT "A"

LOT 18 IN BOOK 4 IN J.E. WHITE'S RESUBDIVISION OF J.E. WHITE'S ADDISON GARDENS BEING A SUBDIVISION OF LOT A IN PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office