**UNOFFICIAL COPY** 

Doc# 1913706132 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2019 05:36 PM PG: 1 OF 3

Prepared By:PARTH BHUVAD Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, ll 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 66047

Loan Number:1448790954

MIN:100196399018292381

MERS Phone #:(888) 679 MERS

Lender ID:M24

### **SATISFACTION**

**ILLINOIS** 

KNOW ALL MEN BY THESE PRESENTS that MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, NG, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):CARLA M TOZER, SINGLE WOMAN Original Instrument No:1823655045 Original Deed Book:N/A ORIGINAL DEED PAGE: 1674'S OFFICE

### N/A

Date of Note: 08/23/2018 Original Recording Date: 08/24/2018

Property Address:4250 N MARINE DR APT 1827, CHICAGO, IL, 60613

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:14-16-301-041-1608 County :COOK, State of Illinois

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## **UNOFFICIAL COPY**

IN WITNESS W IEREOF, the undersigned has caused this instrument to be executed on this date of May 09, 2019. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, PILINT, MI 48501-2026

By: SANDI CHAPMAN, ASSISTANT SECRETARY

STATE OF Illinois COUNTY OF LAKE

Dr. Cook Col This instrument was acknowledged before me on May 09, 2019 by SALDI CHAPMAN, as ASSISTANT

SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IMC. ("MERS"), WHOSE ADDRESS IS

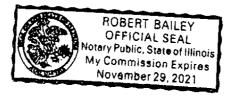
P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

ROBERT BALLY Notary Public

My Commission Explies. 11/29/2021

Loan Number: 1448790954



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# UNOFFICIAL COPY

Loan Number :1448790954

### **EXHIBIT "A"**

UNIT 1827 TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN IMPERIAL TOW EF S CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 34165981, AS AMENDED, IN PART OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, 6437 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.