

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED**  
BY CORPORATION (ILLINOIS)



Doc# 1913716081 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2019 04:00 PM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 12535-10**

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**:

**BALANSTAR CORPORATION**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated December 18, 2017 and recorded January 5, 2018, as Document Nos. 1800555011 and 1800555012, respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit

**PARCEL 1:** LOT 60 IN HIGGINS INDUSTRIAL PARK UNIT 42, BEING A SUBDIVISION IN THE SOUTH EAST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** LOT 70 AND 71 IN HIGGINS INDUSTRIAL PARK UNIT NUMBER 47, BEING A SUBDIVISION IN THE IN THE SOUTH EAST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

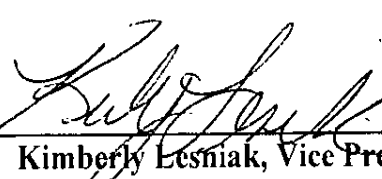
Together with all the appurtenances and privileges thereunto belonging or appertaining

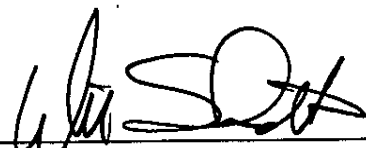
Permanent Real Estate Index Number(s): 08-22-402-040-0000; 08-22-402-041-0000; 08-22-402-042-0000

Address of premises: 170 SOUTH LIVELY BOULEVARD, ELK GROVE, IL 60007

WITNESS OUR HANDS AND SEALS THIS 15<sup>th</sup> day of May 2019.

**PROVIDENCE BANK & TRUST**

BY:   
Kimberly Lesniak, Vice President

BY:   
William Schmidt, Asst. Vice President

S 4  
P 2  
S M  
W 4  
SC 4  
E M  
INT 9/12  
D 51719

# UNOFFICIAL COPY

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kimberly Lesniak, personally known to me to be the Vice President of PROVIDENCE BANK & TRUST and William Schmidt, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

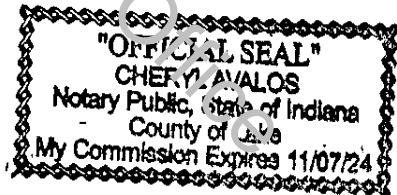
GIVEN under my hand and notarial seal this 15<sup>th</sup> day of May 2019.

*Cheryl Avalos*

Cheryl Avalos, Notary Public

Commission Expires:

11/7/2024



RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473

