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1913716094

Doc# 1913716094 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2019 05:07 PM PG: 1 OF 3

Prepared By:Niranjana Panchal
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1410972217

LENDER ID:35Y

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, RLF MORTGAGE CORPORATION mortgagee of a certain mortgage, whose parties,dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER W. BARNES

Original Instrument No: 0726442127 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 09/05/2007 Original Recording Date: 09/21/2007

Property Address:2850 N CHRISTIANA AVENUE, UNIT 2S, CHICAGO, IL, 60618-7547

Legal: SEE ATTACHED EXHIBIT "A"

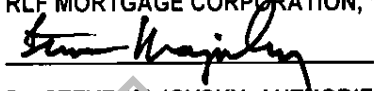
Parcel Identifier No:13-26-226-007-0000 County: COOK County, State of Illinois

S Y
P 3
S N
M N
SC Y
E N
INTAV.
D5-16-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of
April 26, 2019

RLF MORTGAGE CORPORATION, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH IL 60047

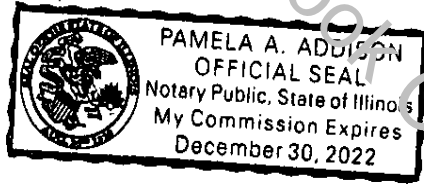


By: STEVE MAJOVSKY, AUTHORIZED SIGNER
STATE OF Illinois
COUNTY OF LAKE

This instrument was acknowledged before me on April 26, 2019 by STEVE MAJOVSKY, as AUTHORIZED SIGNER
of RLF MORTGAGE CORPORATION, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH IL 60047, on behalf of
said corporation

Witness my hand and official seal on the date hereinabove set forth.





PAMELA A ADDISON, Notary Public
My Commission Expires: 12/30/2022

Loan Number: 1445972217

Property of Cook County Clerk's Office

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Loan Number :1445972217

EXHIBIT "A"

PARCEL 1: UNIT 2850-2S IN 2846-50 N. CHRISTIANA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 4 IN WISNER'S SUBDIVISION OF LOTS 1 AND 9 IN BRAND'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0623110071 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-14 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0624110071.

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