

# UNOFFICIAL COPY



\*1913716109\*

Doc# 1913716109 Fee \$44.25

Prepared By: PARTH BHUVAD  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

CHSP FEE: \$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 05/17/2019 05:40 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1448751030

Lender ID: M25

MIN: 100196399017556109

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): **MARIJA LAZAREVSKA AND JOEY S KRAUTER, WIFE AND HUSBAND**

Original Instrument No: **1817806093** Original Deed Book: **N/A** ORIGINAL DEED PAGE:

**N/A**

Date of Note: **06/26/2018** Original Recording Date: **06/27/2018**

Property Address: **2911 N WESTERN AVE APT 504, CHICAGO, IL, 60618**

Legal: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Identifier No: **14-30-116-023-1055** County: **COOK**, State of Illinois

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT AV  
D 5-15-19

# UNOFFICIAL COPY

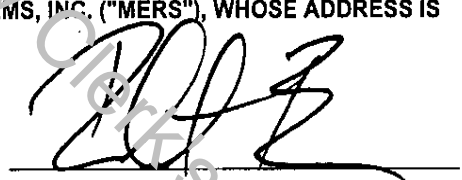
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **May 06, 2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

By: **SANDI CHAPMAN, ASSISTANT SECRETARY**

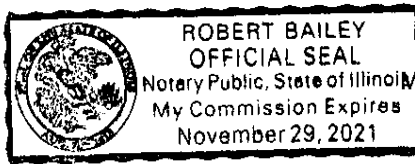
STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **May 06, 2019** by **SANDI CHAPMAN**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



Loan Number: 1448751030



**ROBERT BAILEY**, Notary Public  
My Commission Expires **11/29/2021**

# UNOFFICIAL COPY

Loan Number :1448751030

## LEGAL DESCRIPTION

For APN/Parcel ID(s): 14-30-116-023-1055

PARCEL 1:

UNIT 504 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.