

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK



When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919

Doc# 1913717152 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2019 05:42 PM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #.4517391662 "TSIONES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by CHRIS TSIONES A SINGLE PERSON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/08/2007 Recorded: 04/30/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 812136062, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-01-414-036-0000

Property Address: 5806 NORTH ARTESIAN AVENUE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
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SC Y
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INT DI
D 5-17-19

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RELEASE OF MORTGAGE Page 2 of 2
Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.
On May 1st, 2019



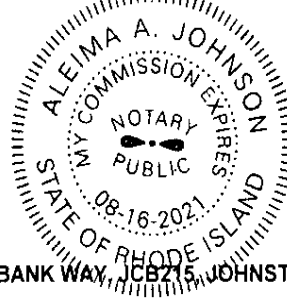
By: [Signature]
Thomas M. Vekeman, Assistant Vice-President

STATE OF Rhode Island
COUNTY OF PROVIDENCE

On May 1st, 2019 before me, ALEIMA A JOHNSON, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared Thomas M. Vekeman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,

[Signature]
ALEIMA A JOHNSON
Notary Expires: 08/16/2021 #761303



(This area for notarial seal)

Prepared By: Aleima Johnson, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 17 IN BLOCK 15 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-01-414-036-0000
CHRIS TSIONES

5806 NORTH ARTESIAN AVENUE, CHICAGO IL 60659
Loan Reference Number : 10142984/00004517391662.1STAM
First American Order No: 14333338
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



 TSIONES
14333338

FIRST AMERICAN ELS
MORTGAGE



IL

County Clerk's Office