


UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MARISELA BRAVO

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880


1913717123
Doc# 1913717123 Fee \$44.25
RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 05/17/2019 04:14 PM PG: 1 OF 3

Investor #: 24276 CL Service#: 1890589RL1



Loan#: 00004517627453

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL L DUNGHE A SINGLE PERSON

Original Mortgagee: RBS CITIZENS, N.A.

Mortgage Dated: APRIL 02, 2010 Recorded on: MAY 07, 2010 as Instrument No. 1012708310 in Book No. --- at Page No. ---

Property Address: 1330 ELMDALE AVENUE APARTMENT 3W, CHICAGO, IL 06066-0000

County of COOK, State of ILLINOIS

PIN# 14-05-128-075-1005

Legal Description: See Attached Exhibit

SY
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D5-15-19

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Loan#: 00004517627453 .Srv#: 1890589RL1
Page 2

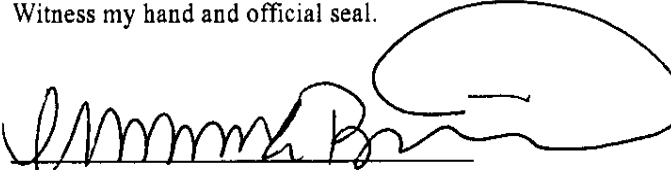
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 30, 2019**
U.S. BANK NATIONAL ASSOCIATION

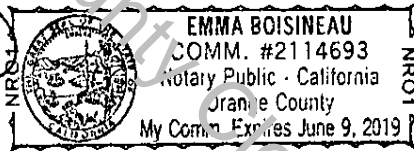
By: _____
Gabriela Gomez, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **APR 30 2019**, before me, Emma Boisineau, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Emma Boisineau



PROPERTY OF CLERK'S OFFICE

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00004517627453 - IL

EXHIBIT A

Legal Description: UNIT 3-W IN 1328-1330 W. ELMDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 8 FEET OF LOT 44, THE WEST 2 FEET OF LOT 41, AND ALL OF LOTS 42 AND 43 IN BLOCK 2 OF COCHRAN'S FOURTH ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 15 ACRES OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1893 AS DOCUMENT NUMBER 1915347, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED JULY 27, 1979 AS DOCUMENT NUMBER 25072797, AS AMENDED FROM TIME TO TIME THEREAFTER, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Clerk's Office