

UNOFFICIAL COPY

Recording Requested By:
UnionBanCal Mortgage Corp.



1913718095

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186

Doc# 1913718095 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2019 04:18 PM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation, # 3708005 "LIS" Cook, Illinois
MIN #: 100853700004859683 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PAWEL LIS A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, in the County of Cook, and the State of Illinois, Dated: 03/30/2018 Recorded: 05/04/2018 as instrument No.: 1812429030, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-12-413-041-0000
Property Address: 226 WASHINGTON STREET, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
M 2
M 4
30 4
E M
INT JHC
D 5-15-19

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On May 1st, 2019

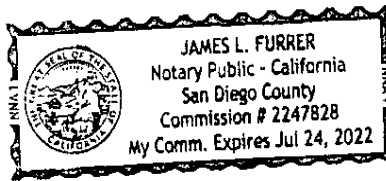
By: 
JULIE JOJIC, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On May 1st, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,




JAMES L FURRER
Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

UNOFFICIAL COPY

EXHIBIT A

Order No.: SC18003772

For APN/Parcel ID(s): 09-12-413-041

For Tax Map ID(s): 09-12-413-041-0000

LOT 5 IN BLOCK 12 IN GLENVIEW PARK MANOR, BEING A SUBDIVISION IN THE SOUTHEAST 3/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED DOCUMENT NO. 13326154. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office