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PREPARED BY:

Valerie Spearman
Dallas BLC - TX1 - 2677
700 North Pearl St.
Dallas, TX 75201-7424

Doc# 1914041025 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/20/2019 11:04 AM Pg: 1 of 4

WHEN RECORDED RETURN TO:

Commercial Loan Services
JLI-0054
P.O. Box 6026
Chicago, IL 60660-6026

17003746 AC
NH 1 of 1



Mortgage Amendment

This Mortgage Amendment (the "Amendment") is dated as of April 24, 2019, between Jayanti C. Shah and Vina J. Shah, not as tenants in common, but as joint tenants, whose addresses are 29 E MADISON ST STE 1403, CHICAGO, IL 60602 and 29 E MADISON ST STE 1403, CHICAGO, IL 60602, respectively (collectively, the "Mortgagor"), and JPMorgan Chase Bank, N.A., whose address is 1 S Northwest Hwy, Park Ridge, IL 60068, and its successors and assigns (the "Mortgagee").

The Mortgagor has previously executed and delivered to the Mortgagee a Mortgage, dated October 9, 2003 and recorded on March 29, 2017 as Document No. 1717849334, Cook County Records (as amended and replaced from time to time, the "Mortgage"). The Mortgage encumbers the real property, and all the buildings, structures and improvements on it, described as:

Located in the City of Northbrook, County of Cook, State of Illinois:

See Exhibit "A" Attached Hereto and Made a Part Hereof for All Purposes Intended.

(the "Premises"),

Commonly known as 3579 Beach Ln, Northbrook, Illinois 60062,
Tax Parcel Identification No. 04-18-404-007-0000.

The Mortgage secures the Liabilities (as defined in the Mortgage), including, without limitation, the extension of credit evidenced by a(n) PROMISSORY NOTE, dated October 9, 2003, payable by INDIAN D CORP to the Mortgagee, in the original principal sum of Three Hundred Fifty Thousand and 00/100 Dollars (\$350,000.00) (the "Original Extension of Credit").

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Therefore, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Mortgagor and the Mortgagee agree as follows:

1. The principal amount of the Note secured by the Mortgage is hereby increased. Therefore the defined term "Note" as used in the Mortgage is hereby modified and amended to mean that certain promissory note dated March 29, 2017 in the original principal amount of \$1,500,000.00 from Grantor, as increased and replaced by that certain promissory note dated April 24, 2019 in the amount of \$2,000,000.00 from Grantor, together with all renewals, extensions, modifications, refinancings, and substitutions for said promissory note. The new maturity date of the Notes is April 24, 2021.
2. The Mortgagor will execute and deliver all further instruments, and shall take all other actions, as in the sole opinion of the Mortgagee are necessary or desirable to effect the intent of this Amendment.
3. Except as amended by this Amendment, all terms of the Mortgage are confirmed and ratified by the Mortgagor and the Mortgagee, as if they were fully set forth in this Amendment.
4. **Governing Law and Venue.** This Amendment shall be governed by and construed in accordance with the laws of the State of Illinois; EXCEPT THAT, NOTWITHSTANDING ANY PROVISION OF THIS AMENDMENT TO THE CONTRARY, MATTERS REGARDING INTEREST TO BE CHARGED BY THE BANK AND THE EXPORTATION OF INTEREST SHALL BE GOVERNED BY FEDERAL LAW (INCLUDING WITHOUT LIMITATION 12 U.S.C. SECTIONS 85 AND 1831u) AND THE LAW OF THE STATE OF OHIO, WHERE THE MAIN OFFICE OF THE BANK IS LOCATED; provided, however that if the real estate that is the subject of this Amendment is located in another state, the laws of such other state shall govern the validity, enforceability, perfection, priority, construction, effect, enforcement and remedies with respect to this Amendment, but nothing herein shall be construed to provide that the laws of any state other than the State of Illinois shall apply to the obligations and indebtedness secured by this Amendment. The Mortgagor agrees that any legal action or proceeding with respect to any of its obligations under this Amendment may be brought by the Mortgagee in any state or federal court located in the State of Illinois, as the Mortgagee in its sole discretion may elect. By the execution and delivery of this Amendment, the Mortgagor submits to and accepts, for itself and in respect of its property, generally and unconditionally, the non-exclusive jurisdiction of those courts. The Mortgagor waives any claim that the State of Illinois is not a convenient forum or the proper venue for any such suit, action or proceeding. The extension of credit that is the subject of this Amendment is being made by the Bank in Ohio.
5. **WAIVER OF SPECIAL DAMAGES.** THE MORTGAGOR WAIVES, TO THE MAXIMUM EXTENT NOT PROHIBITED BY LAW, ANY RIGHT THE UNDERSIGNED MAY HAVE TO CLAIM OR RECOVER FROM THE MORTGAGEE IN ANY LEGAL ACTION OR PROCEEDING ANY SPECIAL, EXEMPLARY, PUNITIVE OR CONSEQUENTIAL DAMAGES.

Mortgagor:

Jayanti C. Shah

Vina J. Shah

Mortgagee:

JPMorgan Chase Bank, N.A.

By:

Printed Name

Title

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ACKNOWLEDGMENT OF MORTGAGOR

State of ILLINOIS)
County of COOK) ss

I, Joyce M Soto, a Notary Public in and for said County and State, certify that Jayanti C. Shah, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and notarial seal this 9 day of May, 2019

My Commission expires: Dec. 10, 2022

Joyce M Soto
Notary Public

State of ILLINOIS)
County of COOK) ss



I, Joyce M Soto, a Notary Public in and for said County and State, certify that Vina J Shah, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes herein set forth.

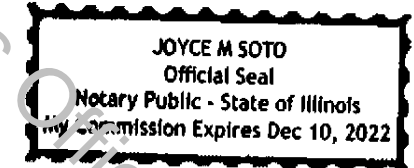
Given under my hand and notarial seal this 9 day of May, 2019

My Commission expires: Dec. 10, 2022

Joyce M Soto
Notary Public

ACKNOWLEDGMENT OF MORTGAGEE

State of ILLINOIS)
County of COOK) ss

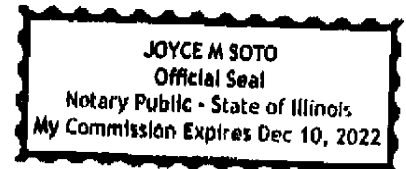


I, Joyce M Soto, a Notary Public in and for said County and State, certify that Patrick Sacco, a VP of Chase a(n) Commercial Banker, personally known to me to be the person whose name is subscribed to the foregoing instrument as such Mortgage Amendment appeared before me this day in person and acknowledged that she/he signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said mortgagee, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9 day of May, 2019

My Commission expires: Dec. 10, 2022

Joyce M Soto
Notary Public



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EXHIBIT A

Order No.: 17003746NC

For APN/Parcel ID(s): 04-18-404-007-0000

LOT 21 IN CITATION LAKES ESTATES UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST AND THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office