

# UNOFFICIAL COPY

Doc#: 1914049070 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/20/2019 01:22 PM Pg: 1 of 2

**PREPARED BY & RETURN TO:**

M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **HSBC BANK USA AS TRUSTEE FOR FRIEDMAN, BILLINGS, RAMSEY GROUP, INC. (FBR) SECURITIZATION NAME-FBR 2005-1 10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127 (Assignor)** by these presents does assign and set over, without recourse, to \* see below, (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ARTISIA CROSBY-HARDING A/K/A ARTISIA CROSBY AND DAVID I (ARTISIA) TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. ITS SUCCESSORS AND ASSIGNS.** Said mortgage Dated: 3/11/2005 is recorded in the State of IL, County of Cook on 4/11/2005, Document # 0510104205 AMOUNT: \$ 112,000.00 SEE ATTACHED EXHIBIT A Parcel # 31351050470000 Property Address: 22408 RIDGEWAY AVENUE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 3/22/16

**HSBC BANK USA AS TRUSTEE FOR FRIEDMAN, BILLINGS, RAMSEY GROUP, INC. (FBR) SECURITIZATION NAME-FBR 2005-1**

By:

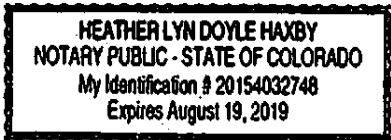
Susan E. Bow



Susan E. Bow, Its Attorney-in-fact

State of CO County of Denver

On 3/22/16, before me, the undersigned, Susan E. Bow, who acknowledged that he/she is Its Attorney-in-fact of for **HSBC BANK USA AS TRUSTEE FOR FRIEDMAN, BILLINGS, RAMSEY GROUP, INC. (FBR) SECURITIZATION NAME-FBR 2005-1** and that he/she executed the foregoing instrument and that such execution was done as the true act and deed of **HSBC BANK USA AS TRUSTEE FOR FRIEDMAN, BILLINGS, RAMSEY GROUP, INC. (FBR) SECURITIZATION NAME-FBR 2005-1**



Heather Lyn Doyle Haxby  
Notary public, HEATHER L. DOYLE HAXBY  
My Commission Expires: 8/19/19

**\*FMJIA RWL III TRUST 2015-1**  
**C/O NEW PENN FINANCIAL, LLC**  
**DBA SHELLPOINT MORTGAGE SERVICING**  
**55 BEATTIE PLACE, MS-001, GREENVILLE, SC 29601**



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## Exhibit A

LOT 2 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 5 IN O. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 31351050470000



Cook County, IL

MV/FBR/ASMT RUSH

Property of Cook County Clerk's Office