

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 60068

19 23391 147

RELEASE OF MORTGAGE
(Illinois)

AFTER RECORDING
MAIL TO:

Margaret Miller
Evergreen Bank Group
1 Grant Square – Suite 100
Hinsdale, IL 60521

MORTGAGOR:

North Shore Holdings, LTD
6859 Belmont Ave
Chicago, IL 60634

MORTGAGEE:

Evergreen Bank Group
1515 West 22nd Street – Suite 100W
Oak Brook, IL 60523

THIS CERTIFIES THAT THE MORTGAGE DETAILED BELOW AND RECORDED WITH THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, PERTAINING TO THE REAL ESTATE DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE AN INTEGRAL PART HEREOF, IS HEREBY RELEASED.

<u>DOCUMENT DATE</u>	<u>RECORDING DATE</u>	<u>RECORDED DOC NUMBER</u>	<u>TRACT NUMBER</u>
3/21/18	3/27/18	1808655040 & 1808655041	12
12/14/18	12/26/18	1836049379 & 1836049380	13
11/13/18	11/27/18	1833149042 & 1833149043	14
11/13/18	11/27/18	1833149050 & 1833149051	17
11/2/18	11/9/18	1831349312 & 1831349313	18

Common Address and Permanent Tax No.: See Exhibit A attached hereto and made an integral part hereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



Doc# 1914049003 Fee \$77.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

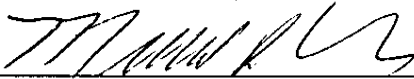
COOK COUNTY RECORDER OF DEEDS

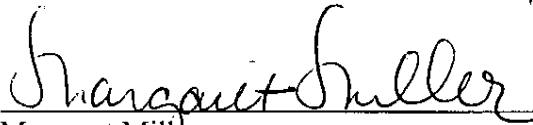
DATE: 05/20/2019 10:55 AM PG: 1 OF 3

RECORDER'S STAMP

UNOFFICIAL COPY

14th IN WITNESS WHEREOF, said Mortgagee has caused these presents to be executed this day of May, 2019.

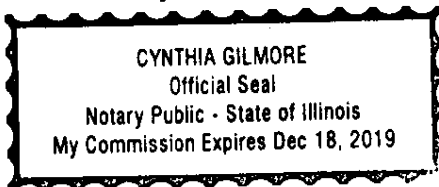

 Michael R. Chock
 Senior Vice President

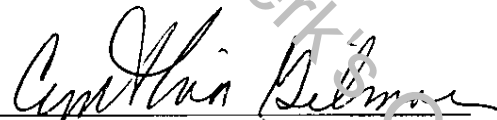

 Margaret Miller
 Vice President

STATE OF ILLINOIS)
) SS.
 COUNTY OF Cook)

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Michael R. Chock, Senior Vice President of **EVERGREEN BANK GROUP**, an Illinois banking corporation, and Margaret Miller, Vice President of said Corporation, personally known to me as such Vice President, respectively, of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of May, 2019.




 Notary Public

(Notary Seal)

My commission expires: 12/18/19

This Document was prepared by:
 Cynthia Gilmore
 Evergreen Bank Group
 1 Grant Square – Suite 100
 Hinsdale, IL 60521

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EXHIBIT A

TRACT 12:

LOT 371 IN WOODGATE GREEN UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT 22083599, IN COOK COUNTY, ILLINOIS.

P.I.N.: 31-17-206-027-0000
MATTESON, IL 60443

COMMONLY KNOWN AS: 37 OAKHURST CT.,

TRACT: 13

LOT 1 IN BOVINO RESUBDIVISION BEING THE NORTH 1/2 OF LOTS 1 AND 2 IN BLOCK 13 IN THE TOWN OF MATTESON A SUBDIVISION OF PARTS OF SECTION 23 AND 26, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 31-26-103-020-0000
MATTESON, IL 60443

COMMONLY KNOWN AS: 3745 215TH ST.,

TRACT 14:

LOT 6 IN WALTER G. ORZULA'S SUBDIVISION NO. 5 RESUBDIVISION OF LOT 44 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1955, AS DOCUMENT NO. 16265074 IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-32-327-041-0000
AVE., BERWYN, IL 60402

COMMONLY KNOWN AS: 3836 LOMBARD

TRACT 17:

LOT 228 IN CREEKSIDE SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 31-17-317-018-0000
RD., MATTESON, IL 60443

COMMONLY KNOWN AS: 656 QUALI RUN

TRACT 18:

LOT 17 IN BERNARD A. POLEK'S SUBDIVISION OF PART OF LOT 6 IN THE ADMINISTRATOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS.

P.I.N.: 24-04-428-021-0000
OAK LAWN, IL 60453

COMMONLY KNOWN AS: 9238 S. 49TH CT.,