# AFTER RECORDING, MALOFFICIAL COPY

SATURN TITLE, LLC 1030 W. HIGGINS RD. SUITE 365 PARK RIDGE, IL 60068

1923391 347

### **RELEASE OF MORTGAGE**

(Illinois)

AFTER RECORDING MAIL TO:

Margaret Miller Evergreen Bank Group I Grant Square – Suite 100 Hinsdale, IL 60521

**MORTGAGOR:** 

North Shore Holdings, LTT 6859 Belmont Ave Chicago, IL 60634 \*1914049805\*

Doc# 1914049005 Fee \$77.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/20/2019 10:56 AM PG: 1 OF 3

RECORDER'S STAMP

#### **MORTGAGEE**:

Evergreen Bank Group 1515 West 22nd Street – Suite 100W Oak Brook, IL 60523

THIS CERTIFIES THAT THE MORT GACE DETAILED BELOW AND RECORDED WITH THE RECORDER'S OFFICE OF COOK, COUNTY, ILLINOIS, PERTAINING TO THE REAL ESTATE DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE AN INTEGRAL PART HEREOF, IS HEREBY RELEASED.

DOCUMENT DATE	RECORDING DATE	RECORDED DOC NUMBER	TRACT NUMBER
			"
11/13/18	11/27/18	183314904 + 8z	. 1
		1833149045	
11/13/18	11/27/18	1833149046 &	2
		1833149047	
3/21/18	3/27/18	1808655044 &	3
		1808655045	
12/14/18	12/26/18	1836049375 &	40
		1836049376	
12/14/18	12/26/18	1836049371 &	5
		1836049372	

Common Address and Permanent Tax No.: See Exhibit A attached hereto and made an integral part hereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

day of May, 2019.	ortgagee has caused these presents to be executed this
MIMMILM	Enarguit Guller
Michael R. Chock	Margaret Miller
Senior Vice President	Vice President
STATE OF ILLINOIS )	
COUNTY OF COCK ) SS.	
CERTIFY, that Michael R. Choc', Senior an Illinois banking corporation, and Ma personally known to me as such Vice Praknown to me to be the same persons whose such Vice President, respectively, appeared	or said County, in the State aforesaid, DO HEREBY Vice President of EVERGREEN BANK GROUP regaret Miller, Vice President of said Corporation, personally names are subscribed to the foregoing instrument as I before me this day in person and acknowledged that ent as their own free and voluntary act, and as the free ne uses and purposes therein set forth.
Given under my hand and notarial seal this	<u>14</u> day of May, 2019.
CYNTHIA GILMORE Official Seal Notary Public - State of Illinois My Commission Expires Dec 18, 2019	Cysthin Geline
(Notary Seal)	Notary Public
My commission expires: $12/18/19$	
This Document was prepared by	

This Document was prepared by: Cynthia Gilmore Evergreen Bank Group 1 Grant Square – Suite 100 Hinsdale, IL 60521

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### UNOFFICIAL COPY

. Legal:

TRACT 1:

LOT 14 (EXCEPT THE EAST 30 FEET THEREOF) AND THE EAST 30 FEET OF LOT 15 IN BLOCK 2 IN LYNDALE GARDENS, A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-32-207-044-0000

**COMMONLY KNOWN AS: 10425 DICKENS** 

**AVE., MELROSE PARK, IL 60164** 

#### TRACT 2:

LOT 3 IN BLOCK 2 IN RIEGEL MANOR UNIT NUMBER 1 BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND PART OF THE NGRIHEAST 14 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 32-05 317-003-0000 HOMEWOOD, 12 30430

COMMONLY KNOWN AS: 1325 POPLAR CT.,

#### TRACT 3:

LOT 17 IN BLOCK 2 IN HOMEWOOD TERRACE WEST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 32-05-322-019-0000 DR., HOMEWOOD, IL 60430 **COMMONLY KNOWN AS: 1332 JEFFERY** 

#### TRACT 4:

#### PARCEL 1:

THE WEST 62.00 FEET OF THE SOUTH 57.50 FEET OF LOT? IN PLAINTREE MEADOW, BEING A RESUBDIVISION OF BLOCK 2 IN ARTHUR T. MCINTOSH'S ADDITION OF MIDLOTHIAN FARMS OF THE SOUTHEAST 1/4 OF SECTION 9. AND SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SELFORTH IN THE PLAT OF PLAINTREE MEADOW RECORDED APRIL 23, 1993 AS DOCUMENT 93303988 AND BY THE DECLARATION OF PARTY WALL RIGHTS, CCE&R FOR PLAINTREE MEADOW TOWNHOMES OF MIDLOTHIAN RECORDED JUNE 18, 1993 AS DOCUMENT 93469975 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

P.I.N.: 28-10-300-144-0000 AVE., MIDLOTHIAN, IL 60445

**COMMONLY KNOWN AS: 14754 KENTON** 

#### TRACT 5:

LOT 11 (EXCEPT THE NORTH 27.50 FEET THEREOF) AND THE NORTH 22 FEET OF LOT 12 IN BLOCK 15 IN GOSS JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING W SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES AND EXCEPT LOTS 19 AND 20 IN BLOCK 4) IN GOSS JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3, AFORESAID) IN COOK COUNTY, ILLINOIS.

P.I.N. 15-03-122-083-0000 MELROSE PARK, IL 60160

COMMONLY KNOWN AS: 1618 N. 18TH AVE...